

PALMER LAKE MASTER ASSOCIATION, INC

APPLICATION FOR
SALE/RENT

MUST include a photocopy of all applicants Driver's Licenses and include a \$150 Application Fee per married couple and per unmarried adult occupant made payable to "Sunstate Association Management Group, Inc."

Return to Sunstate Association Management Group., PO BOX 18809 Sarasota, FL 34276

Phone: 941-870-4920

Unit Address & Unit # Closing Date/ Lease Date:

IF PURCHASE: Will unit be: Part-Time Residence? Full-Time Residence?

Other?

BUYER INFORMATION:

Name #1: Name #2:

DL# DL#

SS: SS:

DOB: DOB:

Phone: Phone:

Email: Email:

Present Address Present Address:

Previous Address Previous Address:

#1 Employer Tel:

#2 Employer Tel:

Names of all occupants under 18 years of age:

References: *(other than family or Real Estate Agents):*

1. Previous Landlord/Mortgager: Tel:

2. Bank (Preferably Local) Phone:

Pet(s): Number:

Type(s): Weight(s):

Vehicle Information: How Many?

Make

Model:

[]

Year: [] State: [] License # []

Make: [] Model [] Year: [] State: [] License # []

Realtor Name: _____ Tel: _____

I have received and read a copy of all Association's Documents and Rules and Regulations and understand my responsibilities as an owner/renter/occupant. I agree to abide by the provisions of said documents.

Buyer Signature: [] Date: []

AUTHORIZATION FOR VERIFICATION OF INFORMATION, CREDIT REPORT, PUBLIC RECORDS, RENTAL/LEASE HISTORY AND EMPLOYMENT VERIFICATION

I agree to hold harmless, Sunstate Association Management Group, Inc., and all providers of information on the prospective [] Purchaser(s)/Tenant(s) stated above. In the event that the information provided by me (us) is found to be misleading or false, my acceptance for this sale/lease, whether determination is made before or after my date of ownership/occupancy, may be affected. I do hereby authorize with my (our) signature(s), the release of public records, credit report, rental or lease information and employment verification, whether by fax, verbal, photocopy or original signature, to: Sunstate Association Management Group, Inc., and all its members now and in the future for exclusive use of Palmer Lake Master Association.

[]

Signature

Date: []

[]

Signature

Date: []

UNIT OWNER:

Unit Owner Name(s) (Print

[]

Address: [] Tel: []

(Other Than Unit Being Sold/Leased)

Owner's/Seller's Signature: [] Date: []

REVIEW:

Background Check: Comments: []

[]

Credit Check:

[]

SMGI: Initials

[]

Action by Association: Approved []

Not approved []

Conditions: []

Signature [] Title: [] Date: [] []